

## Government of Jharkhand Drinking Water & Sanitation Department e-Procurement Notice

Tender reference No- DWSD/Madhupur/12 / 2016 -17

Date-17/11/2016

1	<b>Name of the Work :-</b> Detailed survey, designing and drawing, , Supplying and laying Raw Water and Clear Water rising main, Supplying and laying Distribution System , Supplying and Installation of VT pump motor and Centrifugal pump motor ,ESR- 2.50 Lakh Litre capacity RCC Elevated Service Reservoir with 17 M Staging ,Construction of R.C.C. Intake Well cum Pump House ,RCC Gangway ,1.0 MLD capacity Unconventional Water Treatment Plant , Staff Quarters, Boundary wall, and two years operation & maintenance with allied works etc. a complete job for <b>Pathadda Group of Villages Rural Water Supply Scheme , Under DW&amp;S Division- Madhupur on turnkey basis."</b>	
2	<b>Estimated Cost</b>	569.51Lakh
3	<b>Earnest Money</b>	5.70 Lakh
4	<b>Cost of Tender Paper</b>	10000.00
5	<b>Time of Completion</b>	24 Months + 3 Months (Trial and run )
6	<b>Date of publication of Tender on Web site</b>	25.11.2016/ up to 02.00PM
7	<b>Date of pre bid meeting</b>	02.12.2016/ 12.30 PM
8	<b>Last date/Time for receipt of Bid</b>	09.12.2016/ up to 04.00 PM
9	<b>Date of submission of Bank Guarantee and Cost of B.O.Q.</b>	12.12..2016/ 04.00 PM
10	<b>Date of opening of Tender</b>	14.12.2016 03:00PM
11	<b>Name &amp; address of office inviting tender :- Executive Engineer DW&amp;S Division-Madhupur Jharkhand- 815353</b>	
12	<b>Contact no. of Procurement office</b>	8292855545
13	<b>Helpline no. of e-procurement cell</b>	9431701166

Those contractors who are not registered with Drinking Water & Sanitation Department, Government of Jharkhand are also permitted to bid. However such contractor in the event of award of work will have to get registered with Drinking Water & Sanitation Department, Government of Jharkhand within a period of two month from date of award. Further details can be seen on website <http://jharkhandtenders.gov.in>

**Executive Engineer  
Drinking water & Sanitation Division  
Madhupur**

PR 151464 (Drinking Water and Sanitation) 16-17 (D)

PR NO: 151464(Drinking Water and Sanitation)

PUBLISH DATE:20/11/2016