

**GOVERNMENT OF JHARKHAND**  
**Office of the Executive Engineer**  
**D.W. & S. Division No.2, Dhanabad**

**(3rd CORRIGENDUM)**

With reference to PR No. 152515 (Drinking Water & Sanitation) 2016-17 & Tender reference no. 09/2016-17 date 07.12.2016 following amendment is hereby incorporated :-

1.	Last date / Time of uploading of Tender Document on website	17.12.2016 up to 4:00 P.M.
2.	Last date/ Time of receipt of Tender Fee /Earnest money (in Hard Copy)	19.12.2016 up to 5:00 P.M.

3. Other terms & condition will remain same.

Executive Engineer  
D.W. & S. Division no.-2,  
Dhanabad

PR NO: 152944(Drinking Water and Sanitation)

PUBLISH DATE:15/12/2016