

Government of Jharkhand Department of Social Welfare, Women and Child Development (Directorate of Social Welfare)

Engineers' Hostel, Ground Floor, Sector-III, H.E.C, Dhurwa, Ranchi – 834 004 (Ph. - 0651- 2400749 / Fax - 2400893)

INVITATION FOR BIDS (IFB) No. 10/2014-15

LABORATORY TEST OF READY TO EAT MICRONUTRIENT FORTIFIED FOOD/ENERGY DENSE FOOD (MNEDF) BEING SUPPLIED IN THE STATE OF JHARKHAND

 The Director, Social Welfare, Jharkhand, Ranchi hereby invites in the prescribed format sealed bids from National/State/NABL accredited laboratory for testing of food materials in calories, protein and other micronutrient elements on rate contract basis through 3 envelope system. A "Primary Bidder/ Laboratory" is defined as a Government owned laboratory or NABL accredited laboratory having adequate experience of testing and quality analysis of ICDS food.

The laboratory test of RTE foods being supplied in the ICDS will be conducted as per the directions given in the bid document and the directions bestow to the bidder from time-to-time by the department.

| Schedule No. | Description | Qty. | Bid security (EMD) |
|-----------------|---|-----------------------------|------------------------------|
| 1. | Laboratory test of Micronutrient Fortified Food/Energy Dense Food (MNEDF) | As per the given directions | Rs. 2,00,000 (Two Lakh) only |

2. Interested eligible bidders may obtain further information and inspect the bidding documents at the office of Director, Social Welfare, 2nd Floor, Engineers Hostel, Sector-III, Dhurwa, Ranchi, Jharkhand during office hours of any working day.

| | i ally working day. | D: (1:11: 1 | |
|-----|--|--|--|
| (a) | | Price of bidding document: Rs. 5000.00 for | |
| | each set (two copies) | | |
| | (non- refundable) | in the form of A/c payee Demand Draft | |
| | | Issued by a nationalised/scheduled | |
| | | bank | |
| (b) | | Postal charges: Rs 500.00 | |
| | | | |
| (c) | | Date of commencement of sale of 26.12.2014 | |
| | Bidding document | | |
| (d) | | Pre-bid meeting 05.01.2015 (12.00 PM) | |
| (e) | | Last date for sale of bidding document | |
| | | 16.01.2015 (05.00 PM) | |
| (f) | | Last date and time for receipt of bids | |
| (') | | 19.01.2015 (12.30 PM) | |
| , , | | • | |
| (g) | | Time and date of opening of bids 19.01.2015 (02.00 | |
| | PM) | | |
| (h) | | Place of opening of bids Directorate of | |
| | Social Welfare, 2 nd Floor, | | |
| | , , | Engineer's Hostel, Sector-III, Dhurwa, Ranchi, | |
| | | Jharkhand. | |
| /:\ | | | |
| (i) | a 1 1 1 1 1 and -1 | Address for communication: Directorate of | |
| | Social Welfare, 2 nd Floor, | | |
| | | Engineer's Hostel, Sector-III, Dhurwa, Ranchi-834004 | |
| | | Jharkhand. Phone No- 0651-2400749 Fax No. 0651- | |

2400893

- 3. Bidders who have purchased the bidding document as on the date of pre-bid meeting only will be allowed to participate in the pre-bid meeting.
- 4. For detailed information in connection with the bidding procedure, you may visit at **www.socialwelfarejhar.com**

Director, Social Welfare Jharkhand, Ranchi

PR No: 119876(Social Welfare Women and Child Development)
Published On 27/12/2014