



**OFFICE OF THE EXECUTIVE ENGINEER  
DRINKING WATER & SANITATION DIVISION NO.2 DHANBAD.**

**EXPRESSION OF INTREST NO.-01/2014-15  
(2<sup>nd</sup> Re - Call)**

Limited bid offer from the Empanelled Consultants of the Department is hereby invited for “ Detailed Survey, Design and Preparation of detailed Project Report for Mega Water Supply Scheme in villages of Baghmara Block consisting 162 village, Present Population 302000 (detailed list of Villages is given in Annexure I)”. The work includes detail as follows:-

- Survey of water source from Perennial River to meet water demand of the population as per norm.
- Survey of the area for Construction Water treatment plant, Electric Sub Station, Pumping Station. Clear Water Reservoir (Elevated/Under Ground), Distribution Network, etc.
- Survey related availability of Government Land for construction of different components of the water Supply scheme.
- Meeting with VWSC/PRI to accept ownership after commissioning & 5 Yrs Operation & maintenance of the scheme.

The Consultants have to submit Pre feasibility Report, Detailed Project Report, etc, keeping in view adoption of SCADA System. Detailed CPM/PERT chart must be submitted to avoid execution delay. The consultants have option to give proposal for Single or Three Mega Water Supply Scheme keeping in view the division of Baghmara Block into Radhanagar, Rajganj & Baghmara (in future) on the basis of detailed Survey, but it must be cost effective.

The date, time and venue for receipt of bid are as detailed below:-

- I. Name and Address of Bidder :- Executive Engineer, D.W.& S. Division No.2, Dhanbad Near Bekarbandh, Dhanbad, PIN -826001, Jharkhand.
- II. Date and time of Pre bid meeting & venue :- 06-01-2015 in O/o the undersigned.
- III. Date and time of receipt of bid document :- 20-01-2015 up to 3:30 PM
- IV. Date and time of opening of technical bid :- 20-01-2015 at 4:00 PM
- V. Date and time of opening of financial bid :- 27-01-2015 at 11:30 AM
- VI. Cost of BOQ :- Rs 10000/- (Rupees Ten Thousand ) in the shape of DD in favour of Executive Engineer, D.W.& S. Division No.2 Dhanbad
- VII. For details contact 0326-2313088/9431168151

*Terms & conditions:- visit [www.jharkhand.gov.in](http://www.jharkhand.gov.in) and Official Notice Board, or the same can be obtained from the office of the undersigned free of cost.*

Executive Engineer,  
D.W.& S. Division No.2  
Dhanbad.

**PR No: 119991(Drinking Water and Sanitation)**

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