

Govt. of Jharkhand
State Project Management Group
Urban Development Department

4th Floor, Project Bhawan, Dhurwa, Ranchi- 834004.

Advertisement No: 01

Dated: 06/01/2015

Recruitment Notice

Urban Development Department, Govt. of Jharkhand through the Director, Municipal Administration intends to recruit professionals on deputation/contractual basis for State Project Management Group (SPMG) which is a cell responsible for implementation of Namami Gange(Earlier as National Ganga River Basin Authority (NGRBA) Schemes of the Ministry of Water Resource, RD & GR , Govt. of India in the State of Jharkhand.

Applications are invited from the suitable candidates for rendering services in SPMG are detailed hereunder:-

Sl. #	Name of Post	No of Posts	Level	Min./Max. Monthly Remuneration	Upper Age Limit	Contractual/ Deputation
1.	Project Manager (Unit Head)	1	L1	80,000 - 1,10,000/-	62 yrs.	Deputation/Contractual
2.	Environmental Planner / Water Resources Management Specialist (Unit Head)	1	L1	80,000 - 1,10,000/-	62 yrs.	Deputation/Contractual
3.	Communication Manager (Unit Head)	1	L1	80,000 - 1,10,000/-	62 yrs.	Deputation/Contractual
4.	Finance Manager (Unit Head)	1	L1	80,000 - 1,10,000/-	62 yrs.	Deputation/Contractual
5.	Sewerage Specialist	1	L3/L4	40,000 - 70,000-1,00,000/-	50 yrs.	Contractual
6.	Riverfront Management Specialist	1	L3/L4	40,000 - 70,000-1,00,000/-	50 yrs.	Contractual
7.	Capacity Building Specialist	1	L3/L4	40,000 - 70,000-1,00,000/-	50 yrs.	Contractual
8.	Construction Manager	1	L4	40,000 - 70,000	40 yrs.	Contractual
9.	Computer Operator	1	L5	20,000 - 35,000/-	35 yrs.	Contractual

Terms of Engagement:

1. For deputation posts employee currently serving in the aforesaid scale in GOI/State Govt/PSU may apply. 10% deputation allowance on Basic + Grade Pay shall be payable.
2. No objection certificate from the parent Deptt. shall be mandatory in case of deputation from GOI/State Govt/PSU.
3. Contractual recruitment will be made for 4 years from the date of appointment which may be extended by 01(one) year. However, contract may be terminated in case of unsatisfactory service.
4. Remuneration is negotiable subject to the qualification and experience. However it would be between maximum and minimum remuneration as mentioned above.
5. The abbreviations L1-L4 are the levels of positions in line with World Bank Guidelines.
6. The last date for receiving the application for the above positions is 27 January, 2015.
7. There will be an enhancement of 3% in remuneration annually subject to satisfactory performance of the professional.
8. The contract shall not confer any right or claim of extension/absorption in the department on permanent role.
9. The requisite qualification and experience for different category of positions and the application format is available on the website - www.jharkhand.gov.in under the notice link.
10. **How to apply: Application to be made online. Duly filled application form should be applied online through <http://recruitment.jharkhand.gov.in/>. The filled in application to be printed out , enclosed with attested copy of all testimonials in proof of age, academic & professional qualifications, experience etc to be sent to The Project Director, SPMG, Urban Development Department,2nd Floor, Vasundhara Mega Mart, Argora, Ranchi, Jharkhand, PIN: 834002. Application made by any other mode except above shall not be entertained and summarisely rejected.**
11. The list of shortlisted candidates will be uploaded on the website - www.jharkhand.gov.in
12. The shortlisted would be called for personal interview at Ranchi on the date and time communicated to them through email/mobile/sms only. The candidate will have come with original testimonials for verification and to appear before the interview board and they have to bear the cost of transport and lodging of their own.
13. Successful candidate will be informed through email/Post. The successful candidate will have to sign contract within 15 days of communication of their appointment. Further they will have to join the duty within 15 days of signing of contract.

14. The department reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

15. Candidates may call at 0651-2243547 for any clarification thereof.

Sd/-
Secretary
Urban Development Department, Jharkhand

PR No: 120342(Urban Development)

Published On 08/01/2015