



**Govt. Of Jharkhand**  
**Urban Development Department**

**Advertisement PR. No. :** 120473

**Letter No. :** 390

**Date:** 05/02/2015

**CORRIGENDUM -02**

All bidders are hereby announced that corrigendum /amendments are made for the tender -  
**NIT No. :** (NIT No.: JH/UDD/TCPO/01/2015); E –TENDER (RFP) REFERENCE No. - TCPO-01/2015 (Re-Tender),  
Date: 8/01/2015

**Name of the Tender:** Preparation of GIS based Master Plan and Zonal Development Plan of 14 Towns and Zonal Development Plan for Ranchi City of Jharkhand

**Note:**

- 1 Refer website <http://jharkhandtenders.gov.in> for Corrigendum -02

Sd/-

**Deputy Secretary**  
**Urban Development Department**  
**Project Building, Dhurwa**  
**Ranchi – 834004**

**PR No: 121431(Urban Development)**

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