



**Government of Jharkhand**  
**Drinking Water & Sanitation Department**  
**4<sup>th</sup> Call**  
**e-Procurement Notice**

**Re-e-Tender reference No.- DWSD/Madhupur/19/2014 -15**

**Date-16-02-2015**

1	<b>Name of the Work</b> :- Detailed survey, designing and drawing, Distribution System, Supplying and laying Raw Water rising main, Supplying and laying Clear Water rising main, Supplying and Installation of Centrifugal pump motor, Supplying and Installation of VT pump motor, Power Transformer ,1.50 Lakh Litre capacity RCC Elevated Service Reservoir with 12 M staging (1Nos) ,Construction of R.C.C. Intake Well cum Pump House ,1.0 MLD capacity Water Treatment Plant, ,Staff Quarters and two years operation & maintenance with allied works etc. all complete job for <b>Salter Group of Villages , District Deoghar on turnkey basis."</b>
2	<b>Estimated Cost</b> 534.51 <b>Lakh</b>
3	<b>Earnest Money</b> <b>5.34 Lakh</b>
4	<b>Time of Completion</b> <b>24 Month+ 3 month trial &amp; run</b>
5	<b>Date of publication of Tender on Web site</b> <b>07.03.2015/ up to 02.00PM</b>
6	<b>Date of pre bid meeting</b> <b>09.03.2015/ 12.30 PM</b>
7	<b>Last date/Time for receipt of Bid</b> <b>14.03.2015/ up to 04.00 PM</b>
8	<b>Date of submission of Bank Guarantee and Cost of B.O.Q. in the office of Executive Engineer, DW&amp;SDiv, Madhupur</b> <b>16.03.2015/ 05.00 PM</b>
9	<b>Date of opening of Tender</b> <b>18.03.2015/ 04:00PM</b>
10	<b>Name &amp; address of office inviting tender ;-</b> <b>Executive Engineer DW&amp;S Division- Madhupur Jharkhand (Contact No.- 9431165874)</b>
11	<b>Contact no. 9431165874</b>
12	<b>Helpline no. of e-procurement cell- 06512491247</b>

Those contractors who are not registered with Drinking Water & Sanitation Department, Government of Jharkhand are also permitted to bid. However such contractor in the event of award of work will have to get registered with Drinking Water & Sanitation Department, Government of Jharkhand within a period of two month from date of award.

Further details can be seen on website <http://jharkhandtenders.gov.in>

**(Shivnath Singh Gonju)**  
Executive Engineer  
Drinking water & Sanitation-Division  
Madhupur,

**PR No: 121996(Drinking Water and Sanitation)**

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