



**Government of Jharkhand**  
**Department of Science & Technology**  
**Nepal House, Doranda, Ranchi -834002**  
**Ph. 0651-2490070, Fax- 0651-2490208**  
**Email: dstsecretary2011@gmail.com**

Tender Ref. No. 123645

### **Corrigendum- III to Tender Notice-ET-01/2014-15**

The last date for submission of tender for different packages mentioned below for the supply of Machinery / Equipments for Government polytechnics under the control of Department of Science & Technology, Jharkhand was 10.04.2015 up to 02.00 PM which **has been extended to 15.05.2015 up to 02.00 PM.**

<b>Sl.No.</b>	<b>Package No.</b>	<b>Tender Document</b>	<b>Approximate Cost (Rs. in Lakh)</b>
01.	DST-01	Computer & other accessories	100.00
02.	DST-02	Electrical	100.00
03.	DST-03	Mechanical	100.00
04.	DST-04	Civil	100.00
05.	DST-05	Electronics	100.00
06.	DST-06	Mining & Drilling	30.00
07.	DST-07	Metallurgy	40.00
08.	DST-08	Physics & Chemistry	10.00

**Technical Bids shall be opened on 15.05.2015 at 4.00 PM.**

Bidders who have already submitted their tender need not submit for the same package.

Further details can be seen and downloaded from the website: [www.jharkhand.gov.in](http://www.jharkhand.gov.in) , see **Tenders** or **Corrigendum**.

Sd/-

Deputy Director

Department of Science & Technology,  
Jharkhand, Ranchi

**PR No: 124760(Science & Technology)**

**Published On: 08/05/2015**