



**GOVERNMENT OF JHARKHAND**  
**DRINKING WATER & SANITATION DEPARTMENT**  
**OFFICE OF THE CHIEF ENGINEER CUM EXECUTIVE DIRECTOR**  
**PROGRAM MANAGEMENT UNIT , DORANDA , RANCHI 834002**

**NOTICE INVITING EOI**

Expression of interest is here by invited on behalf of the Government of JHARKHAND for Providing Installation & Commissioning of 100 Nos Reverse Osmosis membrane Technology Based Water filtration Plant with the High yield Tubewell (HYDT) with discharge as per departmental regulations issued from time to time having output capacity 3000LPH including operation and maintenance for a period of seven years after installation in various water quality affected habitations of JHARKHAND State on **Rate contract Basis** from the Consortium of Manufacturer with Service provider/ contractors meeting eligibility criteria as detailed in the tender document , However the firms /contractors /service providers will have to get themselves registered with the department after the work order roll out as per the prevailing rules of the department within the prescribed time limit.

- 1) EOI documents are available on Government of JHARKHAND website [www.daa.jharkhand.gov.in](http://www.daa.jharkhand.gov.in) & [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in)
- 2) EOI Reference No-

2.1	Date of Publish of EOI	12.05.2015
2.2	Pre bid Meeting	02.06.2015 . at 3.30 PM in PMU Doranda Office
2.3	Date for submission of EOI	01.07.2015 at 3.30 PM
2.4	Time and Date of submission of Hard copy	03.07.2015 at 3.30 PM
2.5	Time and Date of opening of technical bid	03.07.2015 at 4.30 PM
2.6	Price of blank EOI Document	Rs10 ,000/-(Rs Ten Thousand)
2.7	Earnest Money Deposits	Rs.10.00 lakhs
2.8	Validity of EOI	2 years from the date of submission of price bid

- 3) In the event the date specified for receipt and/ or opening of bids being declared as a holiday, the due date for submission and/or opening of bids will be the following working day at the appointed time
- 4) The EOI authority reserves the right to revise or amend this notice and/ or bid documents fully or partly, prior to the last date noticed for submission of offers or on any subsequent date.

**Chief Engineer ( PMU)**  
**Drinking water And Sanitation Department**

**PR No: 126472(Drinking Water and Sanitation)**

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