



**TENDER NOTICE**

**GOVT OF JHARKHAND**

**Urban Development Department**

**4<sup>th</sup> floor, Project Building Dhurwa, Ranchi-834004**

NIT NO: UDD/NIT/SLAUGHTER/03/2015

Date: 03/07/2015

**National Competitive Bidding**  
**(Retender- 2<sup>nd</sup> Call )**

1	Name of the Work	Selection of consultant for Preparation of Detailed Project Report including planning & designing, Supervision of Execution & Commissioning (PMC) as per guide lines or directives of Ministry of Food Processing Industries, Govt. of India for Establishment of Modern Abattoir at various cities of Jharkhand
2	Mode of Bid submission	e tendering ( <a href="http://jharkhandtenders.gov.in">http://jharkhandtenders.gov.in</a> )
3	Estimated Cost	Open Tender
4	Tender Fee and Bid Security	Tender document fee- <b>INR 10,000</b> (Rupees Ten thousand only) – Non refundable Bid Security- <b>INR 1,00,000</b> (Rupees One lakh only)
5	Date of publication of Tender	04-July-15, 10:00 hrs
6	Last date of submission of pre bid queries	11-July-15, 10:00 hrs
7	Date of Pre-Bid Meeting	13-July-15, 15:00 hrs
8	Date of Start of Bid submission	16-July-15, 10:00 hrs
9	Closing date of Bid submission	27-July-15, 15:00 hrs
10	Date of Bid opening	28-July-15, 15:00 hrs
11	Name and address of Tender Inviting Authority	Office of the Chief Engineer, UDD, JUIDCO Office, 2 <sup>nd</sup> Floor, Vasundhara Mega Mart, Arogora Chowk Ranchi-834002(Jharkhand)
12	e-procurement cell	+91-651-2243203

	helpline number	
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Only e-tenders are acceptable

For all other information, Please visit& <http://jharkhandtenders.gov.in>

Sd/-  
Chief Engineer  
Urban Development Department  
Jharkhand, Ranchi

**PR No: 127206(Urban Development)**

**Published On: 04/07/2015**