

TENDER NOTICE

GOVT OF JHARKHAND

Urban Development Department 4th floor, Project Building Dhurwa, Ranchi-834004

Date: 03/07/2015

NIT NO: UDD/NIT/SLAUGHTER/03/2015

National Competitive Bidding (Retender- 2nd Call)

Report including planning & designing, Supervision Execution & Commissioning (PMC) as per guide lines directives of Ministry of Food Processing Industrices of India for Establishment of Modern Abattoin various cities of Jharkhand Mode of Bid submission Estimated Cost Open Tender Tender Fee and Bid Security Tender document fee- INR 10,000 (Rupees Ten thousand only) – Non refundable Bid Security- INR 1,00,000 (Rupees One lakh only) Date of publication of Tender Last date of submission of pre bid queries Date of Pre-Bid Meeting Date of Start of Bid submission Closing date of Bid submission Closing date of Bid submission Date of Bid opening Date of Bid opening Name and address of Office of the Chief Engineer, UDD, JUIDCO Office, 2 nd Floor,			<u>(Retender- Z. Call)</u>
Bestimated Cost Open Tender Tender Fee and Bid Security Tender document fee- INR 10,000 (Rupees Ten thousand only) — Non refundable Bid Security- INR 1,00,000 (Rupees One lakh only) Date of publication of Tender Date of submission of pre bid queries Tender O4-July-15, 10:00 hrs Date of Pre-Bid Meeting Date of Start of Bid submission Closing date of Bid submission Closing date of Bid submission Date of Bid opening Date of Bid opening Date of Bid opening Date of Bid opening Office of the Chief Engineer, UDD, JUIDCO Office, 2 nd Floor,	1	Name of the Work	Selection of consultant for Preparation of Detailed Project Report including planning & designing, Supervision of Execution & Commissioning (PMC) as per guide lines or directives of Ministry of Food Processing Industries, Govt. of India for Establishment of Modern Abattoir at various cities of Jharkhand
Tender Fee and Bid Security Tender document fee- INR 10,000 (Rupees Ten thousand only) — Non refundable Bid Security- INR 1,00,000 (Rupees One lakh only) Date of publication of Tender 04-July-15, 10:00 hrs Last date of submission of pre bid queries 11-July-15, 10:00 hrs Date of Pre-Bid Meeting 13-July-15, 15:00 hrs Date of Start of Bid submission 16-July-15, 10:00 hrs Closing date of Bid submission 27-July-15, 15:00 hrs Date of Bid opening 28-July-15, 15:00 hrs Name and address of Office of the Chief Engineer, UDD, JUIDCO Office, 2 nd Floor,	2	Mode of Bid submission	e tendering (http://jharkhandtenders.gov.in)
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Name and address of Office of the Chief Engineer, UDD, JUIDCO Office, 2 nd Floor,	9		27-July-15, 15:00 hrs
Office of the Chief Engineer, UDD, JUIDCO Office, 2 nd Floor,	10	Date of Bid opening	28-July-15, 15:00 hrs
Vasundnara Mega Mart, Arogora Chowk Ranchi-834002(Jnarknand	11	Name and address of Tender Inviting Authority	Office of the Chief Engineer, UDD, JUIDCO Office, 2 nd Floor, Vasundhara Mega Mart, Arogora Chowk Ranchi-834002(Jharkhand)
12 e-procurement cell +91-651-2243203	12	e-procurement cell	+91-651-2243203

helpline number

Only e-tenders are acceptable

For all other information, Please visit& http://jharkhandtenders.gov.in

Sd/-Chief Engineer Urban Development Department Jharkhand, Ranchi

PR No: 127206(Urban Development)

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