

**Government of Jharkhand  
Drinking water and Sanitation Department**

**e- Procurement Notice**

(6<sup>th</sup> Call)

Tender reference No. 01/DWSD/Jamtara, 2016-17 Date-13/02/2017

1- Name of the Work: Detailed survey, designing and drawing. Construction of R.C.C. Intake Well cum Pump House, R.C.C. Gang Way 2.10 MLD Capacity Water Treatment Plant. Part- 1 2.0 Lakh Liter capacity RCC ESR with 20 M staging , Part-2 2.5 Lakh Liter capacity RCC ESR with 22 M staging Staff Quarter, Compound wall Supplying and laying Raw/Clear Water rising main and Distribution Network Supplying and Installation of VT and Centrifugal pump motor. Power transformer and two years operation & maintenance with allied works etc all complete job for Jaspur (Chandadih Lakahnpur) group of villages rural water Supply Scheme, District Jamtara on turnkey basis" Under NRDWP.

2- Estimated Cost : 1130.196 Lakh

3- Earnest Money : 11.31 Lakh

4- Time of Completion : 24 Month + 3 month trial & run

5- Cost of BOQ : 10000.00

6- Date of publication

of Tender on Web site : 15-02-2017 up to 02.00PM

7- Date of pre bid meeting : 17-02-2017 upto 10.00 PM

8- Last date/Time for

receiving of Bid : 27-02-2017 upto 04:00PM

9- Date of submission of Bank Guarantee and Cost of B.O.Q in the office of Executive Engineer, DW&S Division. Jamtara :01-03-2017 upto 01.30 PM

10- Date of opening of Tender : 02-03-2017 upto 02.00 PM

11- Name and address of office inviting tender : Executive Engineer, DW&S Div. Jamtara.

12- Name & address of opening authority : Engineer in chief DW&SD Jharkhand, Ranchi.

13- Contact No. : 9431332255

14- Helpline No. : 06512491247

Those contractors who are not registered with Drinking Water & Sanitation Department Government of Jharkhand are also permitted to bid. However, such contractor in the event of award of work will have to get registered with Drinking Water & Sanitation Department Government of Jharkhand within a period of two month from date award.

Further details can be seen of website

<http://jharkhandtenders.gov.in>

**Executive Engineer  
Drinking Water & Sanitation Division  
Jamtara**

PR 156516 (Drinking Water and Sanitation) 16-17 (D)

PR NO: 156516(Drinking Water and Sanitation)

PUBLISH DATE:12/2/2017