

## GOVERNMENT OF JHARKHAND HEALTH MEDICAL EDUCATION & FAMILY WELFARE DEPARTMENT SOUTH CHOTANAGPUR DIVISION, NAMKUM, RANCHI

## **NOTICE INVITING RE-TENDER**

## e-tender Ref.:33 /RCH/RAN DIV/14-15

## Dated:10/12/2014

| Sl.       | Name of Work |  | Estimated Amount |         | Earnest     | B.O.Q     | Time of    |
|-----------|--------------|--|------------------|---------|-------------|-----------|------------|
| No.       |              |  |                  |         | Money       | Cost      | completion |
| <b>A.</b> |              |  |                  |         |             |           |            |
| 1.        | Centraliz    | d Construction of<br>ed Kitchen at<br>Kanke, Ranchi            | Rs.: 4,46,00,    | ,000.00 | 4,46,000.00 | 10,000.00 | 18 Months  |
| 2.        | Units of F   | d Construction of 6<br>Professor's Quarter<br>S, Kanke, Ranchi | Rs.: 1,53,10,    | ,800.00 | 3,07,000.00 | 10,000.00 | 11 Months  |
| 3.        | Superinte    | d Construction of<br>endent Quarter at<br>Kanke, Ranchi        | Rs.: 68,57,8     | 300.00  | 1,38,000.00 | 10,000.00 | 11 Months  |
| 4.        |              | d Construction of D<br>arter at RINPAS,<br>Ranchi              | Rs.: 1,64,26,    | ,700.00 | 3,29,000.00 | 10,000.00 | 11 Months  |
| 5.        | Bedded I     | d Construction of 50<br>Female Ward at<br>Kanke, Ranchi        | Rs.: 2,96,00,    | ,000.00 | 2,96,000.00 | 10,000.00 | 11 Months  |

| В.  | Date of Publication of Tender on<br>website                          | 22/12/2014 from 11:00 A.M.  |
|---|--|---|
| С.  | Last Date/time for receipt of bids                                   | 23/12/2014 at 10:00 A.M. to 27/12/2014 Upto 5:00 P.M.   |
| D.  | Date of Opening of Tender  | 30/12/2014 from 11:00 A.M.  |
| E.  | Name & Address of Office<br>inviting tender (Procurement<br>Officer) | Executive Engineer, South<br>Chotanagpur Division, Health &<br>Family Welfare Deptt., Namkum,<br>Ranchi |
| F.  | Contact no. of procurement officer                                   | 0651-2260334  |
| G.  | Helpline number of e-<br>procurement cell                            | 0651-2260334  |
| Further details can be seen on<br>website<br>http://jharkhandtenders.gov.in |  |   |

Note : निविदा बिना कारण बताये कभी भी रद्ध की जा सकती है।

Executive Engineer Health & Family Welfare Deptt. South Chhotanagpur Division, Namkum, Ranchi

PR No: 119676(Health Med Edu and Family Welfare)

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